

AGENDA AND NOTICE OF PUBLIC MEETING

**CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE
ADVISORY COMMITTEE MEETING AGENDA
Clark County Government Center
Training Room #3, 1st floor
Las Vegas, Nevada
10:00 a.m., June 29, 2010**

THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV

Regional Justice Center
200 Lewis Avenue
Las Vegas, NV

Sunset Community
2601 E. Sunset Road
Las Vegas, NV

Paradise Community Center
4770 S. Harrison Drive
Las Vegas, NV

Spring Valley Library
4280 S. Jones Blvd.
Las Vegas, NV

www.accessclarkcounty.com

<u>ITEM</u>	<u>PURPOSE</u>
1. Welcome and introductions	
2. Consideration of February 22, 2010 minutes, and April 26, 2010 meeting notes	Discussion/Action
3. Meetings and hearings update	Discussion
4. Member updates	Discussion
5. Discuss and define ongoing role of advisory committee	Discussion
6. Next meeting date: August 16, 2010; select agenda items	Discussion

The public is encouraged to participate in the discussion of any agenda item.